

**AGENDA**  
**VILLAGE OF HAMMOND**  
**BOARD MEETING**  
**VILLAGE HALL – BOARD ROOM**  
**455 DAVIS STREET – UPPER LEVEL**  
**HAMMOND, WI 54015**  
**MONDAY, MAY 22, 2017 – 6:00 P.M.**  
**\*REVISED\***

1. **PLEDGE OF ALLEGIANCE.**
2. **CALL TO ORDER.**
3. **ROLL CALL.**
4. **INFORMAL PUBLIC COMMENT TIME.**
5. **ADOPTION OF AGENDA.**
6. **\*CONSENT AGENDA\***
  - A. **May 8, 2017 Board Meeting Minutes.**
  - B. **May 16, 2017 JRB (Joint Review Board) Meeting Minutes.**
  - C. **Payment of Vouchers.**
  - D. **Payroll, Vacation and OT Reports.**
  - E. **Department Reports.**
  - F. **Library Update.**
  - G. **Treasurers Report.**
  - H. **Seminar & Vacation Requests.**
  - I. **Operator License Application(s).**
7. **BUSINESS:**
  - A. Discussion on waiving Impact Fees for 285 Johnson Parkway.
  - B. Discussion on Wolf Street Mobile Home.
  - C. Street Sweeper Discussion & Approval. (Rich)
  - D. Discussion on Blackduck Flooding Issue.
  - E. Entrance to Blackduck Discussion. (Mark)
  - F. Brick Pillars at Park Entrance Discussion. (Lynn)
  - G. Storage of items on Village Property. (Bob)
  - H. Discussion on Building Permits. (Lynn)
  - I. Discussion on time clocks for Employees. (Mark)
  - J. Discussion on Employee overtime pay. (Mark)
  - K. Police Department Office – Summer Hours. (Rick)
  - L. Board Approval for Board Member(s) to go to other Municipalities to view IEC (Industrial & Environmental Concepts, Inc.) Products.
  - M. Review & Approve Temporary Liquor License & Operator License(s) for Hammond Lions Club Softball Tournament for June 16-18, 2017.
  - N. Review & Approve- Renewal Alcohol Beverage License Applications – July 1, 2017 – June 30, 2018.
    1. AmWest Inc. – Bob & Steve’s BP Amoco – Agent, John S. Jerlow.
    2. Schuggy’s American Grill & Taphouse – Agent, Trenton Schug.
    3. GJJT Corp. – Ras’ On Main - Agent, Glen Rasmussen.
    4. JAMA Investments, LLC – Cheap Andy’s Saloon, Agent: Sarah Anderson,
    5. Holiday – Agent, Debbie Blodgett.
    6. Parkside Restaurant & Bar – Agent, Dustin Anderson.
8. **ANNOUNCEMENTS & CORRESPONDENCE.**
9. **ADJOURNMENT.**

(Agenda items listed may not necessarily be discussed in this order)

Sandi Hazer  
Clerk/Treasurer

AGENDA POSTING INFORMATION	
MONTH	May
DAY	19
YEAR	2017
TIME	4:00 P.M.

**\*\*Agendas are subject to change up to 24 hours prior to a scheduled meeting.**